



INVOICE

INVOICE#: AG25- -

INVOICE DATE:

Name/Organization:

Address:

City, State:

Zip Code:

Email:

Phone:

LA COUNTY VENDOR IDENTIFICATION NUMBER:

Instructions for Registering as Vendor

<https://www.lacountyarts.org/county-vendor-information-and-resources>

DESCRIPTION OF SERVICES	TOTAL
Advancement Grant Panel 2025 Panel Date:	\$ 300.00

Approve by: _____
(Arts and Culture Staff Signature)

Please be sure the contact information above matches your LA County Vendor registration information. Any changes must first be updated via the online system.